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2 BRENT L. RYMAN, ESQ. (#008648)
3 ERICKSON, THORPE & SWAINSTON, LTD.
4 99 West Arroyo Street
5 P.O. Box 3559
6 Reno, Nevada 89505
7 Telephone: (775) 786-3930
8 *Attorneys for Nye County Defendants*

9
10 IN THE UNITED STATES DISTRICT COURT
11 FOR THE DISTRICT OF NEVADA

12 VASIL PLATUNOV, an individual and
13 EST.-ALFA K-9 SECURITY SERVICE
14 LLC,

15 Plaintiffs,

16 v.

Case No.: 2:18-cv-00917

**STIPULATION TO DISMISS
DEFENDANT BOARD OF NYE
COUNTY COMMISSIONERS AND
[PROPOSED] ORDER OF
DISMISSAL**

17 NYE COUNTY, a political subdivision of
18 the State of Nevada, BOARD OF NYE
19 COUNTY COMMISSIONERS, ANGELA
20 BELLO, NYE COUNTY DISTRICT
21 ATTORNEY

22 Defendants.
23 _____/

24 COMES NOW, the parties, by and through their undersigned Attorneys of Record, and
25 hereby stipulate to dismiss BOARD OF NYE COUNTY COMMISSIONERS as Defendants
26 in this action, with prejudice, with all parties to bear their own costs and fees.

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1 DATED this 31st day of August, 2018.

2 GIBSON LAW GROUP, PLLC..

3
4 /s Thomas J. Gibson
5 THOMAS J. GIBSON, ESQ. (#03995)
6 2340 East Calvada Blvd., #5
7 Pahrump, Nevada 89408
8 Telephone (775) 209-1035
9 *Attorneys for Plaintiffs*

10 DATED this 31st of August, 2018.

11 ERICKSON, THORPE & SWAINSTON, LTD.

12 /s/ Brent Ryman
13 BRENT L. RYMAN, ESQ. (#008648)
14 ERICKSON, THORPE & SWAINSTON, LTD.
15 99 West Arroyo Street
16 P.O. Box 3559
17 Reno, Nevada 89505
18 Telephone: (775) 786-3930
19 *Attorneys for the Nye County Defendants*

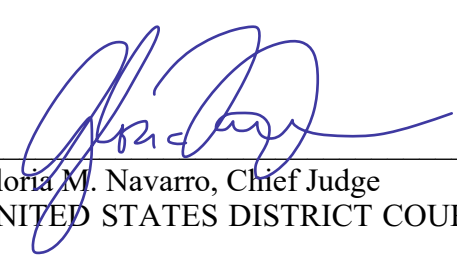
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22 **ORDER**

23 IT IS HEREBY ORDERED that the Defendants BOARD OF NYE COUNTY
24 COMMISSIONERS shall be dismissed as Defendants from this suit.

25 DATED this 4 day of September, 2018

26 
27 Gloria M. Navarro, Chief Judge
28 UNITED STATES DISTRICT COURT

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CERTIFICATE OF SERVICE

Pursuant to FRCP Rule 5, I certify that I am an employee of ERICKSON, THORPE & SWAINSTON, LTD. and that on this day I caused to be served a true and correct copy of the attached document by:

- ☐ U.S. Mail
- ☐ Facsimile Transmission
- ☐ Personal Service
- ☐ Messenger Service
- ☒ CMECF

addressed to the following:

THOMAS J.GIBSON, ESQ.
2340 East Calvada Blvd.,#5
Pahrump, Nevada 89408
Telephone (775) 209-1035
Attorneys for Plaintiffs

DATED this 31st day of August, 2018.

/s/ Brent Ryman
Brent Ryman